## **Rother District Council**

| Report to     | - | Planning Committee                  |  |
|---------------|---|-------------------------------------|--|
| Date          | - | 10 November 2022                    |  |
| Report of the | - | Director – Place and Climate Change |  |
| Subject       | - | Planning Applications – Index       |  |
|               |   |                                     |  |

### **Director: Ben Hook**

#### **Planning Committee Procedures**

#### **Background Papers**

These are planning applications, forms and plans as presented in the agenda, pertinent correspondence between the applicant, agents, consultees and other representatives in respect of the application, previous planning applications and correspondence where relevant, reports to Committee, decision notices and appeal decisions which are specifically referred to in the reports. Planning applications can be viewed on the planning website <u>http://www.rother.gov.uk/planning</u>

#### **Planning Committee Reports**

If you are viewing the electronic copy of the Planning Applications report to Planning Committee then you can access individual reported applications by clicking on the link (<u>View application/correspondence</u>) at the end of each report.

#### Consultations

Relevant statutory and non-statutory consultation replies that have been received after the report has been printed and before the Committee meeting will normally be reported orally in a summary form.

#### Late Representations

Unless representations relate to an item which is still subject to further consultation (and appears on the agenda as a matter to be delegated subject to the expiry of the consultation period) any further representations in respect of planning applications on the Planning Committee agenda must be received by the Director - Place and Climate Change in writing by 9am on the Monday before the meeting at the latest. Any representation received after this time cannot be considered.

#### **Delegated Applications**

In certain circumstances the Planning Committee will indicate that it is only prepared to grant/refuse planning permission if/unless certain amendments to a proposal are undertaken or the application is subject to the completion of outstanding or further consultations. In these circumstances the Director - Place and Climate Change can be delegated the authority to issue the decision of the Planning Committee once the requirements of the Committee have been satisfactorily complied with. A delegated decision does not mean that planning permission or refusal will automatically be issued. If there are consultation objections, difficulties, or negotiations which cannot be satisfactorily concluded, then the application will be reported back to the Planning Committee. This delegation also allows the Director - Place and Climate Change to negotiate and amend applications, conditions, reasons for refusal and notes commensurate with the instructions of the Committee.

Applications requiring the applicant entering into an obligation under section 106 of the Town & Country Planning Act 1990 (as amended) are also delegated.

# Order of Presentation

The report on planning applications is presented in the following order as shown below:

| Agenda<br>Item | Reference             | Parish      | Site Address  | Page<br>No. |
|----------------|-----------------------|-------------|---|-------------|
| 7              | <u>RR/2020/1613/P</u> | BREDE       | Kingwood Hill – Land<br>on the East side of<br>Brede              | 5           |
| 8              | <u>RR/2022/2069/P</u> | FAIRLIGHT   | Former Market Garden<br>Lower Waites Lane<br>Fairlight<br>TN35 4D | 25          |
| 9              | <u>RR/2022/736/P</u>  | PEASMARSH   | Lea Farm – Land at<br>Peasmarsh<br>TN31 7ST                       | 37          |
| 10             | <u>RR/2022/2230/P</u> | HURST GREEN | Quarries<br>Ticehurst Road<br>Hurst Green<br>TN19 7QT             | 47          |
| 11             | <u>RR/2022/1538/P</u> | CROWHURST   | Oakleigh<br>6 Woodland Way<br>Crowhurst<br>TN33 9AP               | 59          |